## केन्द्रीय विद्यालय क01 बीकानेर/Kendriya Vidyalaya No.1 Bikaner साक्षात्कार/INTERVIEW

केन्द्रीय विद्यालय क01 बीकानेर द्वारा सत्र 2022–23 हेतु निम्नलिखित विषयों में अनुबंध के आधार पर विभिन्न पदों का पैनल तैयार करने हेतु आवेदन पत्र आमंत्रित किये जाते है, जिन्हे आवश्यकतानुसार कार्य करवाने हेतु नियुक्त किया जाएगा । यह पैनल पूर्णतया अस्थायी है और 31 मार्च 2023 तक ही प्रभावी होगा ।

Applications are invited from eligible candidates to prepare a panel of following posts on Part Time /Contractual basis for session 2022-23 This Panel is completely temporary and will be effective upto 31.3.2023

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|------------|---|--|
| 1          | प्राथमिक अध्यापक Primary Teachers   | 50% अंको के साथ 12वीं उत्तीर्ण, 12 <sup>th</sup> Pass with 50%marks<br>JBT/STC/ समकक्ष तथा CTET & हिन्दी व अंग्रेजी में पढाने की योग्यता   |
| 2          | प्रशिक्षित स्नातक शिक्षक (हिन्दी, अंग्रेजी, गणित,<br>सामाजिक विज्ञान, विज्ञान एवं संस्कृत )<br>TGT (Hindi, English, Maths, Science, So. Sci,<br>Sanskrit) | स्नातक एवं संबंधित विषय में 50% अंक एवं B.Ed, CTET & हिन्दी व अंग्रेजी में पढाने की योग्यता । टीजीटी सामा. विज्ञान के लिए स्नातक स्तर पर इतिहास, भूगोल, अर्थशास्त्र एवं राजनीति विज्ञान में से कोई दो विषय एवं इतिहास अथवा भूगोल में से एक विषय अनिवार्य है । टीजीटी विज्ञान हेतु Chem, Botony, Zoology के साथ स्नातक डिग्री । 50% in Graduation and in concern subject and B.Ed., CTET. For TGT Social Science – any two subjects from History, Geography, Economics & Political Sci.), and one is mandatory among Geography & History at Graduation Level. For TGT Science Graduation with Chem. Botony. Zoology |
| 3          | काउंसलर Counselor   | BA/BSc(Psychology)with certificate Diploma in Counseling. Desirable Qualification:- One year Experience in Providing Career/Educational Counseling to students at schools. OR working knowledge and experience in placement Bureaus. OR Registration with rehabilitation Council of India as Vocational Counselor.   |

- 1. सभी पदों के लिए हिंदी व अंग्रेजी में पढ़ाने की योग्यता एवं कंप्यूटर कार्य का सामान्य ज्ञान आवश्यक है। मानदेय केन्द्रीय विद्यालय संगठन के नियमानुसार होगा All the candidates must have efficiency to teach in both languages Hindi as well as English and must have knowledge of working on Computer. Emoluments as per KVS norms.
- 2. साक्षात्कार हेतु किसी प्रकार का यात्रा भत्ता देय नहीं होगा / No TA/DA will be admissible for attending the interview.

## KENDRIYA VIDYALAYA NO. 1 BIKANER SESSION 2022-23

| Name             |                |              | AL BASI    |                |       |          |                |                     |          |          | PAS<br>SIZE  | SPORT          |        |  |
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|                  |                |              |            |                |       |          |                |                     |          |          |              | Signature      | e      |  |
|                  |                |              |            |                |       |          |                |                     |          |          |              |                |        |  |
|                  |                |              | ALIFICA    |                |       |          |                |                     |          |          |              | ı              |        |  |
| l l              | am I           | Passed       |            | Year           |       | ard/     |                | Max                 | Marks    |          | % of         | Subjec         |        |  |
| N.               |                | / 0          |            |                | Un    | iversity | 1              | Marks               | obtained | l        | marks        | Offere         | ed     |  |
| 1. Me            | etric          | / Sec        |            |                | L     |          |                |                     |          |          |              |                |        |  |
| 2. Sr.           | .Sec           | / +2         |            |                |       |          |                |                     |          |          |              |                |        |  |
| 3. BA            | A/B.S          | Sc/BCom/     | B.Tech/    |                |       |          |                |                     |          |          |              |                |        |  |
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|                  | Ed.            |              |            |                |       |          |                |                     |          |          |              |                |        |  |
|                  |                | d/BSTC/J     |            |                |       |          |                |                     |          |          |              |                |        |  |
| 5. Di            | plon           | na and Oth   | iers       |                |       |          |                |                     |          |          |              |                |        |  |
| 7.               |                |              |            |                |       |          |                |                     |          |          |              |                |        |  |
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| or 1G<br>Subject |                | CIENCE &     | I year     |                |       | II Year  |                |                     | III Year |          |              | Total          |        |  |
| BSc              | l III          | B.A.         | Max.       | Moules         |       |          |                | ·lzo                |          |          | Iarks        | Total<br>Marks |        |  |
| DSC              |                | D.A.         | Marks      | Marks obtained |       | Marks    | Marks obtained |                     |          |          | otained      | IVIAIKS        | waiks  |  |
| Chemis           | strv           |              | IVICIKS    | Ootan          | iica  | With     | 000            | inica               | Warks    | - 01     | <u>Junea</u> |                |        |  |
| Biology          | •              |              |            |                |       |          |                |                     |          |          |              |                |        |  |
| Zoolog           |                |              |            |                |       |          |                |                     |          | $\vdash$ |              |                |        |  |
|                  | <del>-</del> 1 |              | <u>. I</u> |                |       | 1        | 1              |                     |          | 1        |              |                |        |  |
| <u> Feachi</u> r | ng Ex          | perience     |            |                |       |          |                |                     |          |          |              |                |        |  |
| S No.            |                | Post         |            | Period         |       | od To    |                | Total experience in |          |          | Class & Sub  |                | Salary |  |
|                  |                |              | Fron       | n              | To    | )        | Yea            | ars & N             | Months   |          | taught       |                | drawn  |  |
|                  |                |              |            |                |       |          |                |                     |          |          |              |                |        |  |
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| CTET<br>Place :  | Qual           | ified/ Not Q | ualified   |                | ••••• |          |                | ••••                |          |          |              |                |        |  |

Note :- 1. Attested photocopies of Mark sheets/ Documents etc. Along with the Application form.

2. Attested Photocopies of Mark Sheets Of Graduation (1st 2nd 3rd year) And Post Graduation

(Pre & Final) must be attached.

## Particulars and undertaking submitted by all the candidates to be engaged on part time contractual basis

| I 5               | Sh./Smt./Ms  | S/o, D/o, W/o Sh   |   |
|-------------------|--|--|---|
| ap                | plying for the post  | fon part time contractual ba   | sis for the   |
| ses               | ssion  | _ declare as under that :-   |   |
| 1                 |  | e inquiry/case is pending or<br>t him/her. Please write YES or<br>e details.   |   |
| 2                 | Whether he/she has i   | led any court case against KVS in<br>te YES or NO, if yes, please give   | *   |
| 3                 | THE CONTRACTOR OF  | orked in any KV across in India.  O, if yes, please give details.  |   |
| 4                 |  | relative is working in KVS. Please   |   |
|                   | relative working in K  | on furnished by me are true and correct to the   | best of my  |
| or                | All above informations after engagement on   | VS.  | t any stage<br>nally fully  |
| or<br>res         | All above information after engagement on ponsible for discontinual also aware that s  | on furnished by me are true and correct to the of any wrong/false information is to be found at part time contractual basis, I shall be person   | t any stage<br>nally fully<br>basis.  |
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